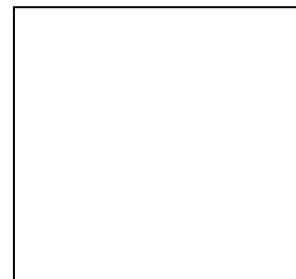


PRINCESS' COTTAGE

Home away from Home

GA/179, Gayatri Vihar, C.S Pur, BBSR-751024
Cell - 98615 79417 URL www.gurukulgroup.com



APPLICATION FORM

INSTRUCTION : Fill in the application form in your own handwriting clearly and legibly.

SECTION A : General Information

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|--|--|--|--|-------------------|--------|--|--|--|-----------|--|-------|--|--|--|--|--|--|--|-------------------|--|--|--|----------------|--|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1. Name of the Candidate | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Father's Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Mother's Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Date of Birth | Year: | | | | | | Month: | | | | | | Date: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Address for Correspondence | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | Pin Code: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | Land Line Number: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | Mobile Number: | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Name and Address of the Local Guardian | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | Land Line Number: | | | | | | Pin Code: | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | Mobile Number: | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Contact Number of the Candidate | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Personal | | | | | | | | | | Any Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Candidate's Email Id | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Father's E-Mail Id | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Mother's E-Mail Id | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

SECTION B : Profession(Student/Employee)

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 9. Detail of College/Employer | Name | | | | | | | | | | | | | | | | | | | | | | | | |
| | Address | | | | | | | | | | | | | | | | | | | | | | | | |
| | Timing | | | | | | | | | | | | | | | | | | | | | | | | |
| | Session-Stream / Desig | | | | | | | | | | | | | | | | | | | | | | | | |

SECTION C: Declaration

I have understood all the rules and regulations written on the website www.gurukulgroup.com of PRINCESS' COTTAGE and agreed to strictly abide by them.

Date :

Signature of the Candidate

DECLARATION FORM

Particulars of Owner

Photo of the
House
Owner

1. Name of the House Owner/ Land Lord/
Person-in-charge of the property :.....
2. S/O or D/O or W/O :.....
3. Present Address with Office Address :.....
:.....
4. Address of the Property :.....
5. Contact No :.....

Particulars of Tenant

Photo of the
Tenant

1. Name :.....
2. S/O or D/o or W/O :.....
3. Age :.....
4. Office/Business Establishment
Address with Contact No. :.....
:.....
5. Permanent Address with Police Station :.....
:.....
:.....
6. Enclose copy of Identity
Proof (Passport /Driving Licence/
Ration Card / Voter ID / PAN Card) :.....

DECLARATION

I Shri / Smt.S/O / D/O / W/O.....
Vill / Town.....PS..... Contact No.....
Have occupied above mentioned house on rent from the house owner.....
From dated.....

Signature of the House Owner/ Land Lord/
Person-in-charge of the property

Signature of the Tenant